



Attention: Fire Chiefs & Fire Service Personnel

Join us on Tuesday, August 30, 2016 for a presentation, lunch and tour of URENCO USA.

The New Mexico Fire Chiefs Association invites you to attend this tour. This event will take place in conjunction with the NM Municipal League's Annual Conference and the NMFCA Subsection meeting which will take place on Wednesday, August 31st in Hobbs at Fire Station #4.



URENCO USA is the global leader in supplying enriched uranium to nuclear power plants. With more than 50 years' worth of experience operating in the United Kingdom, Germany and the Netherlands, the URENCO USA site is the newest plant to join the fleet. As the only operating uranium enrichment plant in the Western Hemisphere, URENCO USA helps provide North America with clean energy to power the future. This state of the art plant houses several unique features including the largest seismically rated, structural steel building in the United States and the worlds most advanced centrifuge enrichment technology.

On this tour you will learn:

- about the nuclear fuel cycle
- how the enrichment process works
- the history of URENCO USA
- the importance of nuclear in the world's energy mix

Important Tour Information:

- Transportation to and from URENCO USA will be provided.
- This is a walking tour (approximately 1½ hours).
- Lunch will be provided by URENCO USA.
- You will receive specific tour instructions upon receipt of your registration.
- A security review is necessary for all participants prior to this special event. Your registration must be received by August 16th to ensure ample processing time.

Special Thanks to URENCO USA for hosting this event!

This registration form is specific to the URENCO USA visit and tour.

Name: _____
As it appears on your Government ID

Last four digits of your Social Security Number: _____

I am a U.S. Citizen: Yes No

Title: _____

Department/Municipality: _____

Address: _____

City/State/Zip: _____

Email: _____
For registration confirmation & special instructions

Phone #: _____

Submit completed registration form by **Tuesday, August 16, 2016** to:

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